

## SHORELINE GOLF LINKS

## 4TH ANNUAL CAR SHOW

## **REGISTRATION FORM**

SATURDAY, AUGUST 2ND 12-3PM

at 2940 N. Shoreline Blvd, Mountain View, CA 94043

| Owner Information-                                                                                                                    |                                                                                      |                                                                                                                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Print Full Name: Car Club affiliation:                                                                                                |                                                                                      |                                                                                                                                                                                                                       |  |
| Cell Phone:                                                                                                                           | E-mail:                                                                              | E-mail:                                                                                                                                                                                                               |  |
| Vehicle Information-                                                                                                                  |                                                                                      |                                                                                                                                                                                                                       |  |
| Year:                                                                                                                                 | Model:                                                                               |                                                                                                                                                                                                                       |  |
| Make:                                                                                                                                 | Color:                                                                               | License Plate #                                                                                                                                                                                                       |  |
| INSTRUCTIONS, TERMS &                                                                                                                 | CONDITIONS, AND GENERAL REI                                                          | EASE OF LIABILITY:                                                                                                                                                                                                    |  |
|                                                                                                                                       | ticipating clubs together or as near eac<br>hose who registered showing them wh      | h other as is possible. Once we get closer to the date, a ere they will be parked.                                                                                                                                    |  |
| •                                                                                                                                     |                                                                                      | assigned space (check in Main Lobby).                                                                                                                                                                                 |  |
|                                                                                                                                       |                                                                                      | ; provided participation space is available.<br>afé (Counter Service) at a 10% discount off published                                                                                                                 |  |
| 5) Release of liability: Unless<br>participating vehicle owner si<br>caused to his/her vehicle, or o<br>6) Participating car owners m | gning below thereby accepts full and so<br>ther personal property, as a result of ow | s negligence by Shoreline Golf Links or its Staff, the ole liability and responsibility for any property damage ener's voluntary participation in this Car Show. gned display space no later than 5PM, on August 2nd, |  |
| I, THE UNDERSIGNED, HA                                                                                                                | VE READ, UNDERSTAND AND AGI                                                          | REE TO ALL OF THE ABOVE,                                                                                                                                                                                              |  |
| PARTICIPATING VEHICLE                                                                                                                 | OWNER'S SIGNATURE:                                                                   | DATE:                                                                                                                                                                                                                 |  |
| above indicated Shoreline Golf I                                                                                                      |                                                                                      | es by 7/18/2025 at: wkatsanes@shorelinelinks.com or mail to egistrations will not be honored. For any questions call either                                                                                           |  |

SHORELINE GOLF LINKS IS HELPING RAISE MONEY FOR MOUNTAIN VIEW HIGH SCHOOL SPORTS PROGRAM. CHECK BOX IF YOU WISH TO MAKE A \$5 DONATION. WE PREFER CASH DONATIONS GIVEN DURING CHECK IN.